

Cleveland County 4-H News

October 2019

4-H Achievement Banquet



Please mark your calendars. **The 2019 Cleveland County 4-H Achievement Banquet will be November 1, 2019.**

When: Friday November 1, 2019 at 6:30pm
Where: Cleveland County Extension/4-H Office Auditorium
Who: 4-H participants and families

Please RSVP by completing this google form <https://forms.gle/bvcZUXZkw5W7fAFc7> before Friday **October 25, 2019**

Please contact Charlie Godfrey at 704-482-4365 or charlie_godfrey@ncsu.edu with any questions

2019 4-H Project Record Books Due October 25th

All project records books for Cleveland County 4-H are due to the 4-H/Extension Office by 4:30pm on Friday October 25th.

If your child has questions about their project record book please contact Charlie Godfrey (4-H Agent) at 704-482-4365 or charlie_godfrey@ncsu.edu.

There is a much earlier due date from last year. With moving up our Achievement Banquet to November, we also had to move up the due date for project record books.



4-H Dairy Steer Club Update

Saturday October 5th Entry and preparation day at



the Cleveland County Fairgrounds

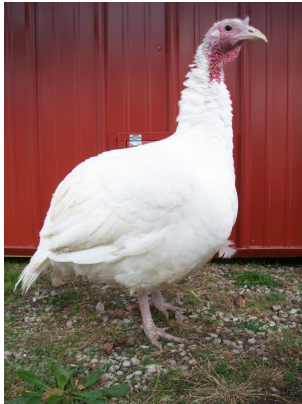
Sunday October 6th Show at the Cleveland County Fairgrounds

Tuesday October 8th Sale of project calves at Cleveland County Agriculture & Livestock Exchange

Tuesday October 22nd at 6pm Final Meeting- Extension/4-H Office

Enrollment for our 2020 4-H dairy steer project will open November 2019. Please contact Charlie Godfrey (4-H Agent) at 704-482-4365 or charlie_godfrey@ncsu.edu if your child is interested.

Cleveland County Fair Youth Poultry Shows



Congratulations to all our exhibitors on a great job! We are looking forward to doing the shows again next year.

To learn more about 4-H poultry projects, please contact Charlie Godfrey, 4-H Agent @ 704-482-4365 or charlie_godfrey@ncsu.edu.



Livestock, Poultry, and Dairy Judging at County Fair

Schedule:

- Beef Cattle Competition- Oct. 4 at 4pm

Livestock and Horse Division

JUNIOR JUDGING CONTESTS — AJ

OPEN TO BURKE, CATAWBA, CLEVELAND, GASTON, LINCOLN AND RUTHERFORD COUNTIES IN NORTH CAROLINA,
AND CHEROKEE AND YORK COUNTIES IN SOUTH CAROLINA.

DIRECTORS: Shane Mckee, Justin Blanton,
Matt Harris, Kaye Harris and Krista Parker

Rules and regulations

1. Competition is open to individuals or teams enrolled in public schools, 4-H or FFA.
2. Teams consist of three members.
3. Only students ages 9-19 are eligible to compete.
4. All students participating in the judging contest:
 - Will be admitted free.
 - Enter at Gate 10.
 - Must be listed on a roster compiled by team instructor. This roster must include each student's name, address and phone number.
5. Competitors need to register 30 minutes prior to judging in order to receive premiums.

DAIRY CATTLE JUDGING

Thursday, Sept. 26, at 4 p.m.

Dept-Division-Class	PREMIUMS
AJ-13-12 High Scoring Team	\$350
	1st 2nd 3rd
AJ-13-13 High Scoring Individual	\$50 \$35 \$15

POULTRY JUDGING

Friday, Sept. 27, at 4 p.m.

Dept-Division-Class	PREMIUMS
AJ-12-10 High Scoring Team	\$100
	1st 2nd 3rd
AJ-12-11 High Scoring Individual	\$50 \$35 \$15

HORSE JUDGING

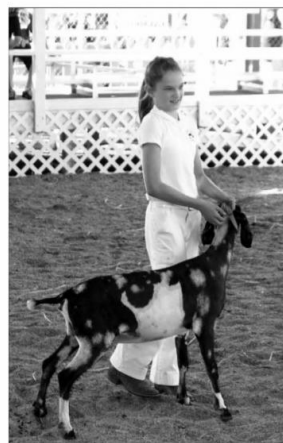
Thursday, Oct. 3, at 4 p.m.

Dept-Division-Class	PREMIUMS
AJ-14-14 High Scoring Team	\$100
	1st 2nd 3rd
AJ-14-15 High Scoring Individual	\$50 \$35 \$15

BEEF CATTLE JUDGING

Friday, Oct. 4, at 4 p.m.

Dept-Division-Class	PREMIUMS
AJ-15-16 High Scoring Team	\$100
	1st 2nd 3rd
AJ-15-17 High Scoring Individual	\$50 \$35 \$15



Sure Shotz 4-H Shooting Sports Club Update

Friday October 11th 5:30pm Club meeting- Extension/4-H Office (auditorium)

Thursday November 14th 5:30pm Club meeting- Extension/4-H Office (back kitchen)

Thursday December 19th 5:30pm Club meeting- Extension/4-H Office (auditorium)

Enrollment for our Sure Shotz 4-H Club to be a part of 4-H shooting sports will open November 2019. Please contact Charlie Godfrey (4-H Agent) at 704-482-4365 or charlie_godfrey@ncsu.edu if your child is interested.



Youth Market Turkey Project

Drop Off/Weigh In at State Fairgrounds in Raleigh, NC October 16, 2019 9 am-5 pm
Turkey Show - October 18, 2019 9 am start time

Read more at: <https://poultry4hyouth.ces.ncsu.edu/youth-market-turkey-show/>



4-H Solutions Unlimited Club Update

Thursday October 17th Club meeting

Mini Garden Project

Monday October 21st at 6pm Final meeting and project record books for this project will be due at this meeting- Extension/4-H Office



Enrollment for our 2020 4-H mini garden project will open November 2019. Please contact Charlie Godfrey (4-H Agent) at 704-482-4365 or charlie_godfrey@ncsu.edu if your child is interested.

Read more 4-H youth development

news » <https://cleveland.ces.ncsu.edu/>



NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.